Ps 109:1 Hold not thy peace, O God of my praise;

2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

3 They compassed me about also with words of hatred; and fought against me without a cause.

4 For my love they are my adversaries: but I give myself unto prayer.

5 And they have rewarded me evil for good, and hatred for my love.

6 Set thou a wicked man over him: and let Satan stand at his right hand.

7 When he shall be judged, let him be condemned: and let his prayer become sin.

8 Let his days be few; and let another take his office.

9 Let his children be fatherless, and his wife a widow.

10 Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.

11 Let the extortioner catch all that he hath; and let the strangers spoil his labour.

12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

13 Let his posterity be cut off; and in the generation following let their name be blotted out.

14 Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

15 Let them be before the LORD continually, that he may cut off the memory of them from the earth.

16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

19 Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually.

20 Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

**21 But do thou for me, O GOD the Lord**, for thy name's sake: because thy mercy is good, deliver thou me.

22 For I am poor and needy, and my heart is wounded within me.

23 I am gone like the shadow when it declineth: I am tossed up and down as the locust.

24 My knees are weak through fasting; and my flesh faileth of fatness.

25 I became also a reproach unto them: when they looked upon me they shaked their heads.

26 Help me, O LORD my God: O save me according to thy mercy:

27 That they may know that this is thy hand; that thou, LORD, hast done it.

28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

31 For he shall stand at the right hand of the poor, to save him from those that condemn his soul.

Faith to Pray

Ps 109:1 Hold not thy peace, O God of my praise;

1. Pray for deliverance

**21 But do thou for me, O GOD the Lord**, for thy name's sake: because thy mercy is good, deliver thou me. 26 Help me, O LORD my God: O save me according to thy mercy:

Job 6:23 Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty? Ps 31:15 My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me. 39:8 Deliver me from all my transgressions: make me not the reproach of the foolish. 43:1 ¶ Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

Ro 7:24 O wretched man that I am! who shall deliver me from the body of this death?

2Ti 4:18 And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever.

Ac 3:16 And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

Ac 3:6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

Ac 4:10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

1. Pray for peace, mercy, deliverance, salvation, Healing through His Name

1 - “O God” <'elohiym>

21-“**O GOD <Y@hovih>the Lord”** **<'Adonay>,**

26-“O LORD <Y@hovah> my God” <'elohiym>

27- “LORD” <Y@hovah>

30 – “LORD” <Y@hovah>

27 That they may know that this is thy hand; that thou, **LORD**, hast done it. 28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

1. Pray for the soul that man calls a “condemned soul”

30 **I will greatly praise the LORD** with my mouth; yea, I will praise him among the multitude. 31 For he shall stand at the right hand of the poor, to save him from those that condemn his soul.

*Ro 7:24 O wretched man that I am! who shall deliver me from the body of this death? {the body...: or, this body of death}*

*2Ti 4:18 And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever..*

1. *Pray for the man that calls a man a condemned soul*

*Mt 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.*

22 For I am poor and needy, and my heart is wounded within me.

23 I am gone like the shadow when it declineth: I am tossed up and down as the locust.

24 My knees are weak through fasting; and my flesh faileth of fatness.

25 I became also a reproach unto them: when they looked upon me they shaked their heads.

Mt 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Heb 6:6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

13 For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

15 And so, after he had patiently endured, he obtained the promise.

* 1. **Don’t ever lose touch of His Peace**
  2. **Don’t ever lose touch of His Presence**
  3. **Don’t ever lose touch of His Power**

Ps 109:27 That they may know that this is thy hand; that thou, LORD, hast done it.

Nu 10:35 And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee. 36 And when it rested, he said, Return, O LORD, unto the many thousands of Israel.

1. Becoming Good
2. Becoming a vessel of mercy
3. Becoming an Instrument of Revival

Praise, Prayer, Minister the Word, Rejoicing Reaching for the lost

Ps 109:4 For my love they are my adversaries: but I give myself unto prayer. 30 I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude. Ac 6:4 But we will give ourselves continually to prayer, and to the ministry of the word. 1Sa 12:23 Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

John 10:11 I am the good shepherd: the good shepherd giveth his life for the sheep. 2Co 12:15 And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

1Pe 5:3 Neither as being lords over God's heritage, but being ensamples to the flock. 4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

Ps 109:8 Let his days be few; and let another take his office. Ac 1:20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

Ps 41:9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

Ps 55:12 For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:13 But it was thou, a man mine equal, my guide, and mine acquaintance.

Ps 55:20 He hath put forth his hands against such as be at peace with him: he hath broken his covenant.

Ps 69:25 Let their habitation be desolate; and let none dwell in their tents.

Joh 13:18 ¶ I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

Joh 13:21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

Joh 12:27 ¶ Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

Mt 23:37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! 38 Behold, your house is left unto you desolate.

Lu 19:41 And when he was come near, he beheld the city, and wept over it, 42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. 43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, 44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Pr 27:7 ¶ The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

Eze 25:6 For thus saith the Lord GOD; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in heart with all thy despite against the land of Israel;

Joh 6:60 Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?

2Pe 3:15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

Mr 3:29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

1Co 9:27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

Heb 3:12 Take heed, brethren, lest there be in any of you **an evil heart of unbelief, in departing from the living God**. Heb 6:4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, 5 And have tasted the good word of God, and the powers of the world to come, 6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. 7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: 8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned. Heb 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, Heb 12:17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

1Ti 1:19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

Ac 13:10 And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

11 And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

1Ti 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; 2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

2Ti 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

4 And they shall turn away their ears from the truth, and shall be turned unto fables.

2Pe 3:17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

Mt 13:22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

Mt 3:10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

Mt 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

Lu 13:6 He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. 7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:

9 And if it bear fruit, well: and if not, then after that thou shalt cut it down.

Jos 1:3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

Jos 5:15 And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

Jos 6:4 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

Jos 6:8 And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

Jos 6:13 And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets.

Jos 6:15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

Jos 6:22 But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her. 23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

Jos 6:25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

Ac 6:3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Ac 6:5 And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

Jos 14:9 And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

Quicksand Years

Ps 35:1 ¶ <<A Psalm of David.>> Plead my cause, O LORD, with them that strive with me: fight against them that fight against me.

Ps 35:11 ¶ False witnesses did rise up; they laid to my charge things that I knew not.

Ps 35:12 They rewarded me evil for good to the spoiling of my soul.

Ps 137:8 O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.

Ps 35:13 But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom. Ps 69:10 When I wept, and chastened my soul with fasting, that was to my reproach. 11 I made sackcloth also my garment; and I became a proverb to them. Ps 109:24 My knees are weak through fasting; and my flesh faileth of fatness.

Ps 35:19 Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause. Ps 109:3 They compassed me about also with words of hatred; and fought against me without a cause. Ps 69:4 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

Ps 35:26 Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me.

Ps 109:29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.

Condemned? Self-condemned, condemned by others

Joh 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Lu 9:56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

Joh 5:45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

Joh 8:11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more. 26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

Joh 12:47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

Joh 15:9 ¶ As the Father hath loved me, so have I loved you: continue ye in my love. 15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

Joh 17:6 ¶ I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

Joh 17:26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and **I in them**.

Joh 17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one: 23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Joh 5:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

Joh 5:30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

Joh 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

Joh 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. {without me: or, severed from me}

Phm 1:14 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

1Pe 5:3 Neither as being lords over God's heritage, but being ensamples to the flock.

Ezr 5:11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

Joh 15:15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

Joh 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

Joh 14:17 Even **the Spirit of truth**; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

Joh 13:27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

Eph 4:18 Having the understanding darkened, being alienated from the life of God through the **ignorance that is in them**, because of the blindness of their heart:

Mt 13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Ne 4:17 They which builded on the wall, and they that bare burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon.

18 For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me.

* God’s Grinding Mills grind slowly
* Bringing in the sheaves

As a sinner without the Lord we are not a vessel of mercy

Ps 109:16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

We are not a vessel of mercy becoming saved When we are saved we obtain mercy, as we humble our self we become a vessel of mercy

Ro 9:23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

Ps 109:21 ¶ But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy is good, deliver thou me.

Servants of the Lord characterized by True Love

1. **Becoming a humble servant of the Lord loving the souls of men**
   1. Don’t ever lose the touch of God’s hand of mercy on your life
      1. He has had mercy on you
         1. We should be the vessel God uses to extend mercy.
      2. He has saved you
      3. He has delivered you
      4. He has given you His peace
      5. He has given you His Word

16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

Mt 5:7 Blessed are the merciful: for they shall obtain mercy.

Ps 109:7 When he shall be judged, let him be condemned: and let his prayer become sin.

Pr 28:9 ¶ He that turneth away his ear from hearing the law, even his prayer shall be abomination.

Isa 1:15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

Ps 66:18 If I regard iniquity in my heart, the Lord will not hear me:

Pr 15:8 ¶ The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

Pr 21:27 ¶ The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?

Jer 11:11 ¶ Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

Jer 14:12 When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

Mic 3:4 Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings.

Zec 7:13 Therefore it is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

When Our Prayer becomes sin

Ps 109:7 When he shall be judged, let him be condemned: and let his prayer become sin.

Ro 14:23 And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

Pr 24:9 The thought of foolishness is sin: and the scorner is an abomination to men.

1Sa 15:22 And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

Eph 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Jas 4:3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

Ho 7:14 And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, and they rebel against me.

Jer 3:10 And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD.

1. You can pray prayers that will work against you.

Ps 106:15 And he gave them their request; but sent leanness into their soul.

Ho 13:11 I gave thee a king in mine anger, and took him away in my wrath.

1Sa 8:7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

1Sa 8:19 Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

1Sa 10:19 And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

Jer 6:16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.

Jer 44:16 As for the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee.

Isa 8:20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

Mic 3:6 Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

Am 8:9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

Lu 16:29 Abraham saith unto him, They have Moses and the prophets; let them hear them. 31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

1. Public Prayer without Private Prayer
2. Praying to God without a heart to live for God and keep His commandments
3. Using Prayer as a substitute to
   1. A selfish heart
4. obey God
5. Praying to yourself
6. Praying to people rather than God.
7. Praying for show as a religious act
8. Praying for people to hear you.
9. Praying out an impure heart
10. Sending God rather than you go yourself
11. Praying to Idols
12. Prayerlessness
13. Praying without faith
14. Praying prayers
15. Praying repetitions
16. Praying without listening